

**GFWC/IOWA ADVENTURES IN READING
DISTRICT CHAIRMAN REPORT
Due to State Chairman on February 1**

NAME _____ DISTRICT _____

ADDRESS _____ PHONE _____

CITY _____ ZIP _____

E-MAIL ADDRESS _____

1. Number of Clubs in District _____ Number Reporting _____

2. Number of Club Women in District _____ Number Reporting _____
(Consult Blue Book for Clubs not reporting; otherwise use number given on reports)

3. Total Books read by all clubs reporting _____ (include Bible, Magazines & newspapers)

4. Number of 100% Clubs. (All members of each club reporting at least 5 books) List Below:

Send this report to the GFWC/Iowa State Adventures in Reading Chairman by February 1