

**GFWC/IOWA ADVENTURES IN READING
LOCAL CLUB CHAIRMAN REPORT**

Club Member reports Due to Club Chairman by December 1
(Due to District Chairman by January 1, from Club Chairman)

NAME _____ CLUB NAME _____

ADDRESS _____ PHONE _____

TOWN _____ E-Mail _____

1. Number of Club members _____ 2. Number reporting _____

3. Number of books read by your club _____ (Include Bible, Magazines & Newspapers)

4. Did your club have 100% participation Yes or No _____ (At least 2 books & 3 magazines and/or Newspapers)